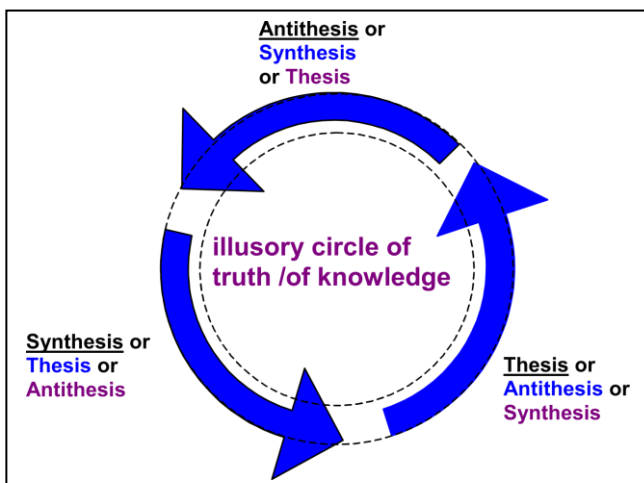


The emanation of polarization from the TAO.

The TAO is the BASE from which the universe emerged for the dream. The phenomena of the universe are means for the dream. After the dream, the universe will disappear into this BASIS, which is formlessness and in which everything is one: without separation, poles, compaction, pressure or the like. The TAO is the unity that we can call the TRINITY of FATHER, SON and HOLY SPIRIT or TRINITY of BUDDHA or in other ways. There is no dynamic and no change in this trinity. There is no change in such a way that one has to die in order for the other to come to life. No, the TAO is self-sustaining and growing more and more, as we can see when a building gets bigger and bigger. TAO is the three-unit which is thesis, antithesis and synthesis in one (see [thesis antithesis synthesis](#)).

The energy compaction is a means of separation, in which we receive from the undivided multiplicity of the THREE-UNITY the diversity of separated or shared things. **We also get a subdivision into thesis, antithesis and synthesis, which is the polarization.** On the shadow side of the universe, polarization is expressed as a yin and yang system. But the individual

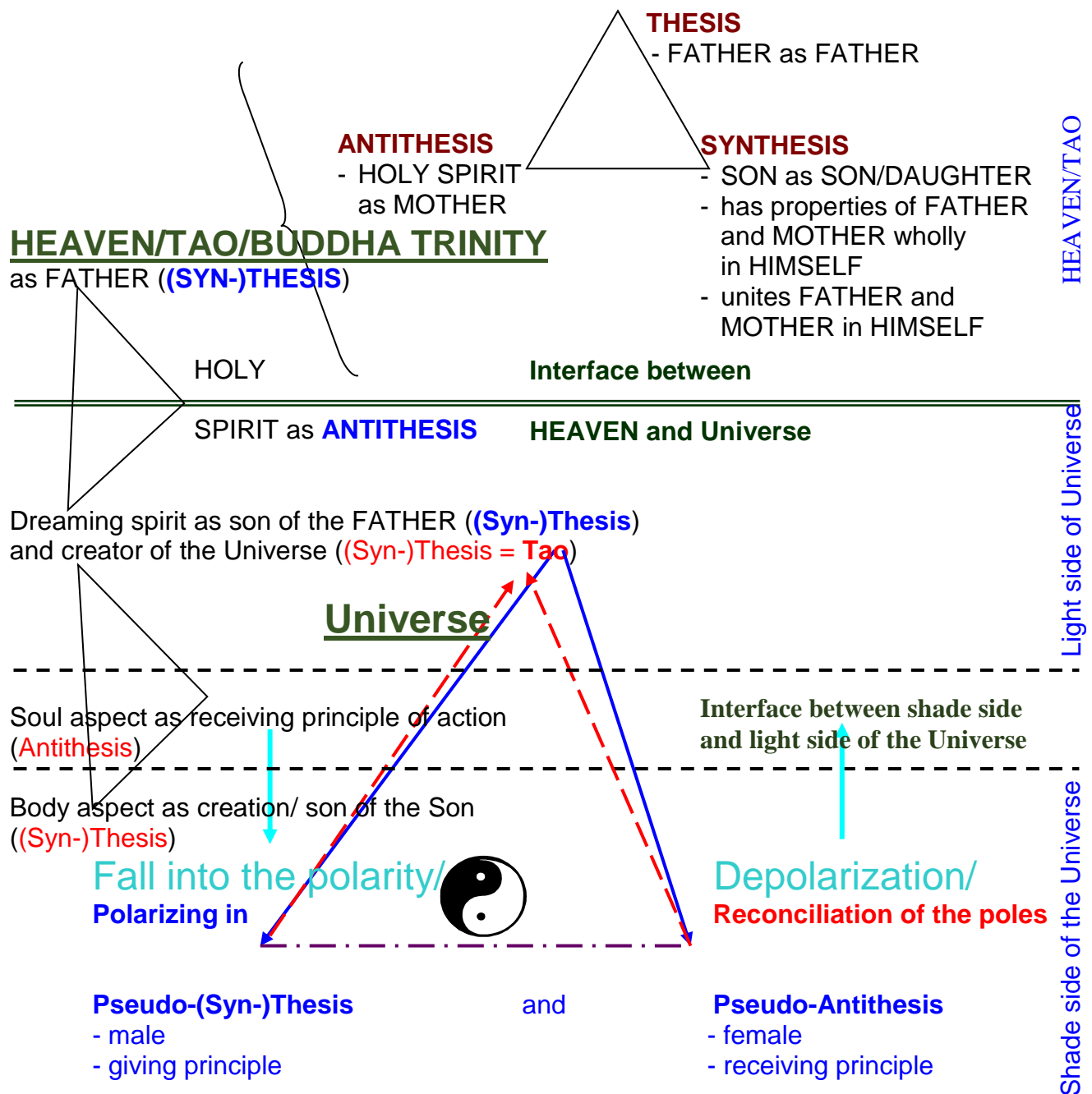


poles of the shadow side of the universe are like two complementary halves that seem to be mutually dependent, but cannot be connected to an absolute unity without spirit. What is missing in one pole is potentially contained in the other - but not as a whole. So none of these poles can be ascribed to a real synthesis. We are talking about pseudo-synthesis. Yin and Yang as thesis and antithesis indicate a synthesis that is on the light side of the universe. **The synthesis of Yin and Yang is always the Tao, which is on the light side of the universe.** If we were to look for the synthesis in the same area of yin and yang,

this "synthesis" would ultimately be a new thesis that raises new questions. So we stayed in the polar world system without receiving the real synthesis. Only when we seek the synthesis of the material world in the spirit do we get the real synthesis, which in the final consequence (after the end of the dream) turns into SYNTHESIS (the TAO).

With regard to a legitimate dialectical three-step process, it is important to bring thesis and antithesis into a kind of agreement that they can be converted into synthesis. This is the path of reconciliation of opposites, which is nothing other than the recognition that the world of polarity is not real and therefore completely neutral. The complete reconciliation leads us away from the perception of the polar world to the awareness of the spiritual. **In this way the dialectical three-step comes to an end.**

The great Polarization



= symbol for spirit

= symbol of active creative principle

(male aspect, symbolic for active creative principle),

(life giving aspect)

(female aspect, symbolic for passive creative principle),

(life receiving aspect)

= symbol for corporeality and transitory

= symbol of passive creative principle

