

TRUTH, truth and untruth.

The universe has, as long as the time lasts, on the one hand a light side and on the other a shadow side at the same time. The light side is perceived by the Higher Self of the split individuals as well as by the unified consciousness of all unsplit individuals (enlightened people, saints, beings of light, ...). All parts of the consciousness of the Universal Spirit that perceive the light side are fully aware of the effect of all thoughts occurring in the dream. Likewise, these parts of consciousness can recognize the meaningfulness of the dream. They can fully accept the roles of each individual. There is only one TRUTH for them, although they are only aware of the truth (truthfully truth or quasi-truth).

Thoughts are always what we as recognizers give away. The respective echo of our thoughts that we receive and perceive is to be recognized. Now, in reality, we are an infinite source that anything can't leave, so no echo can leave us as a source. For every echo, there is always a corresponding thought. At the highest level of our being we receive the ECHO of our THOUGHTS just as the THOUGHTS are. IT is identical with us who we are the SOURCE of these THOUGHTS. Because IT is identical to us, IT is just as true as we are. It is even our SELF. Therefore, the ECHO we receive is not just the thing to be recognized, but the KNOWN. Thus, if we see ourselves in our ECHO as real we recognize ourselves in IT.

The recognition of what is real and what we are in TRUTH, we call AWARENESS. He who recognizes is the Being. He is. And what he is, is true. Truth, knowing Truth and being Truth are therefore inseparable. Further, because the Being is all-embracing, it only know itself. Since only it is true, it only recognizes itself and is at the same time capable of knowing. **It is the KNOWLEDGE, the KNOWER and the KNOWN at the same time.** Therefore, the KNOWER is one with the KNOWN as well as with the KNOWLEDGE. KNOWLEDGE and TRUTH are the same thing. And because the KNOWER is identical to the TRUTH, the TRUTH is alive. This is when Jesus says proxy for GOD: I am the TRUTH and LIFE.

So far, we may have believed that truth can't be alive. The truth is a logical framework of thought, whose elements must all be connected to each other so that truth can be understood as truth. In addition, the truth must be able to connect with both the perceiver and the perceived, so that something that is true can be reconciled with the truth. Again, it needs the connection. What is connected with something is related to that something. And relationships, if they are absolute, are always alive. The relationship between the TRUTH, the KNOWER and the KNOWN are absolute, therefore the TRUTH must be alive. A truth in spatiotemporal separation between the knower and the 'to-be-known' is neither a true truth, nor it is alive. It only seems to be true. And the recognizer, who perceives his echo separately from himself, is beyond the real recognition. He is, strictly speaking, an un-knower who at best forebodingly understands. After all, his echo is a delusion that has something to do with his thoughts,

but that pretends to be something different from what he really is. If the echo is a delusion, it is preceded by false thoughts which are based on a false framework of thought, which in turn can't make reality or truth unreal. At best, they can create illusions that are not really one with the wrong-minded knower. Because this framework of thought is wrong and not really one with the one to be known, it represents a knowledge that can consider falsehoods as true and truth as false. This is not real knowledge but a pseudo-knowledge.

According to new knowledge of physics, the sum of all parts of the universe is smaller than the universe itself. Therefore, if our point of view is limited, we can't exactly define the universe and therefore not really understand it. Definitions which nevertheless attempt to describe universal laws with regard to the universe state and the universe dynamics are therefore always incomplete. After all, they are then models that differ from the reality of the universe. We will try to define the universe as long as we dream because we want to understand why things are the way they are. However, if we want to release ourselves from the dream, we must not regard our understanding as something absolute. Only then our understanding can change.

One aspect of understanding is e.g. the language we use to communicate with others. But this is also there to bind us to the dream, especially since it emanates from the body, which is a dream figure. To understand this better, let's take a closer look at the language of the body. The language consists of words. And words are made to name limited things. That is why the words are limited in their nature. But because limited things are sham, words describe appearances as if they were real. In that sense, words are there to deceive. They pretend the dream to be real. That the dream is not real, we can see that its elements are incomplete, subject to constant change and, last but not least, transient. Together, they give something incomplete that is constantly changing and transient.

With words, we dissect an alleged wholeness, in the hope that this wholeness can be described or understood with words. We believe that we can put together out of all words a system of thought, which is then something like the knowledge or the truth. But can this really be the knowledge? Probably not. Because words, taken by themselves, are isolated entities, they can't really have to do with each other. Together they always give something less than the knowledge could be.

Ultimately, words have the same structure that the body has. The body is an isolated entity that is in separation. And what is in separation is not really connected to anything. We show this, e.g. in that we can't follow the words with deeds. Or simply by being able to talk past one another without really understanding each other. We ourselves, who we are not bodies but spirit, connect the words and make them meaningful. Whether they are also sensible for the other, does not always have to be like that. If they are also sensible of the other, it is not based on the words themselves, but on the one who makes these words a sensible whole. If he wants to be understood by others, he will

have to think the same way as the others, which, for example, requires an agreement. But the word itself is an isolated element that stands only for itself.

When we use the word, a thought precedes by which we follow a certain intention. But we can never recognize an intention in the word itself, much less draw conclusions about something greater. Even if we had an infinite number of words to describe a wholeness, the sum of the words would have to be able to give an independent wholeness with our own intelligence. And, what is true for the whole, must apply to the part; and vice versa. So the word as part should also be intelligent. And what is intelligent is always in connection with something. This therefore requires that the words must be in connection to each other at any time, which they are not.

Words belong to the level of manifestations, which as world is an incomplete world. If the whole is incomplete, every part of this whole is incomplete. And so the words of the body are incomplete. By means of the words, we always move between absolute non-understanding and absolute knowledge, without ever being able to approach one or the other, which is in the sense of the ego. The ego, in order to be able to sustain itself, must prevent us from being aware of the spirituality and thus of the connectedness of all being.

Understanding is reserved alone for the spirit, who is connected to everything regardless of his state of consciousness.

The definition beyond (apart from) the recognition also consists of several parts (words). Since words are incomplete in themselves, they can't really do justice to a definition even with infinite numbers of words. Words offer too little content for definitions, so definitions are not complete enough to really understand. So word definitions in terms of knowing have not content enough. Word definitions fall into the category of forms and are just as illusions.

The spirit is always in connection with his thought echo. So he has to perceive what he has created and must be able to interpret it. Since there is nothing that does not come from the spirit, there is nothing that hasn't to do with him. **Especially when he sees something outside of himself, he does not see himself, but illusions, whereby he of course sees not with his true eyes, but with the eyes of an illusion (body).** The illusions are elements of the dream, and the spirit that created those illusions is the dreamer. Because these illusions feign something that is not true, they lead us to invent a truth beyond the TRUTH that is an alternative to IT. After all, it must be possible to define other truths (quasi-truths, pseudo-truths) apart from the TRUTH and alternatively to the TRUTH. The dream allows this, which is in its nature. And because the spirit is encompassing and therefore nothing can escape to him, the result of a pseudo-truth must always be something of a sham reality. Here, as it were, the circle of illusions closes, although it is a spiral in the strict sense that can be dissolved again and transformed into the TRUTH.

That we are away from the knowledge in body perception is recognizable, for example, in the following. We can talk past each other without understanding what the other one means. Sometimes we need parables, pictorial representations, metaphor-like explanations and the like to understand. Words not infrequently are also ambiguous, which is why we sometimes have to hear between the words or to read between the lines in order to understand. Likewise, words can be interpreted or formed in a way that the truth is virtually twisted. Moreover, we live in a world where deceptions are the order of the day. Misunderstandings and contradictions are also commonplace. And not infrequently we say:

- 'I think I'm dreaming'
- 'That's just not possible!'
- 'This is just unreal'.
- 'I think I'm in a wrong movie'.

All the above is a strong indication that we do not really understand in body perception. And yet, there are far more arguments to be found. The basic problem of this fact is that when the dream is considered real, we think wrong. And wrong thinking always involves a wrong perception. Thus, the wrong perception is not the proof that the dream is real, but that we do not think as it corresponds to our waking state.

Something that is not spirit is neither a real content, nor the cause of something else, nor a true self, nor a viable entity. Anyone who declares something that is not spirit to be real mistakenly makes illusions a content, a cause of something else, a self, or a viable entity. **This is then as if an energetic sub-state were declared as the basis of its upper state, in the hope that it would make the upper state superfluous.** But at the latest when we assume away the superordinate state, we realize what is left of its sub-state: nothing. The elements of the upper state can not be mixed with the elements of the sub-state. Upper state and lower state are in themselves totalitarian qualities. The one is the real spiritual, the other the illusion. And the spirit dreams of illusions.

As long as we move between these two totalitarian qualities without ever experiencing one of them in absoluteness, we do not really know. The forms, while appearing real, are in fact smeared, interwoven, ambiguous, inscrutable and deceptive. They can make us believe that they can be part of us, which is why we think that a lack or a loss of forms would have to harm us as a consequence. Because these are ultimately transient, we should also be able to die as a consequence. But since the spirit is complete in himself and his completeness is assured in formlessness, he does not need the form to live. In fact, the spirit can live without a dream and live much better without it. Likewise, he does not need the form for his ability to know. The spirit is therefore his own content. As a result, forms are themselves without any content. And what has content, alone is alive.

We can only understand things (forms) when we merge with them to become one with them. The attempt to merge is therefore right, because the things we perceive have something to do with us. After all, they are the echo of our thoughts. In them we can recognize our self-image or part of it. And so we look in the mirror to see how we think. If the mirror image is unattractive, we only have to replace our ugly thoughts with beautiful thoughts. Then the mirror image, which is always a self-image, is always beautiful. We do this until we are one with this image. If we are one with this image, it is also so beautiful that it has no blemish. Then we no longer see anything ugly, at most errors, which must be corrected, and illusions that are based on these errors.

***Note:** Contemplation is a special attempt at becoming one with the object to be considered. This, if successfully performed, leads to recognition. In doing so, the oneness with just one thing is enough to become aware of the oneness of all things. Either we are aware of Oneness with everything or we all perceive things separately from ourselves. This is the totalitarian essences of knowledge.*

If we act in such a way that we want to see ourselves in everything, without evaluating or judging everything, we do nothing but forgive for our mistakes. Every attempt of forgiveness is an attempt to look beyond the backdrop of any illusion. Who other than ourselves is hidden behind it? The constant attempt at forgiveness ultimately leads us to the knowledge and awareness of infinity that we all are.

Every part of the living TRUTH is as great as the TRUTH to be complete. Likewise, all of ITS living parts are the same in the sense of identical. The DEFINITION of TRUTH as part of the TRUTH must itself be the TRUTH because of the sum equality. **DEFINITION and TRUTH are therefore identical, which means, as it were, that we do not need DEFINITION as an alternative to the TRUTH to be able to better understand the TRUTH.** Rather, we can only understand the TRUTH if we are the TRUTH ITSELF, which is only possible in the formless HEAVEN-state, that is our waking state.

Real UNDERSTANDING is possible only beyond universal space-time, which means that only the awake aspect of the spirit (purest spirit) can know the TRUTH and be the TRUTH. The TRUTH is therefore anchored just beyond the universal space-time, because THERE the part is as great as the sum of all parts and all parts are identical to each other. So, in fact, the definition as an additional understanding is superfluous as well as words are superfluous in reality.

The state of KNOWLEDGE is a state where giving is identical to taking. So we are in TRUTH what we THINK. In the same way, we are in TRUTH, what we RECOGNIZE. Likewise, we are in reality part and whole at the same time. The whole is living TRUTH, as each part is living TRUTH. The TRUTH is therefore always and everywhere the same, where 'always' and 'everywhere' have nothing to do with the space-time we are familiar with. Finally, the space-time familiar to us has the function of separation,

whereby separation is always a separation between the knower, the one to be known, and the knowledge.

The primary function of separation is to disguise the true reality and thus also the TRUTH. If THIS is obfuscated, IT can't really be recognized. At best it can be perceived in mirrored form. ***The mirrored form of TRUTH (in the first reflection) is what we call truthful truth or quasi-truth. The perception or realization of quasi-truth we call knowledge or (spiritual) awareness.*** The quasi-truth is very similar to the TRUTH. All beings who comprehend comprehensively are aware of it. And they realize that it is unchangeable and is always and everywhere in the universe. It is valid from the beginning of the universe until its end. At the end (**day of the last judgement = day of the youngest judgement?**) coinciding with the beginning, the quasi-truth is transformed into the TRUTH to be the TRUTH.

The light side of the universe reflects the HEAVEN. Thus the spirit aspect that perceives this side is aware of the quasi-truth. By contrast, all parts of the consciousness of the split individuals who perceive the shadow side are not aware of the quasi-truth. At best they can have a presentiment of it. So, as long as they are unaware of it, they have no choice but to trust that they will eventually experience it. They are subject to deception because they have not yet freed themselves from their errors and rely on their own truth.

Depending on the lack of insight, we remain on the shadow side of our ready-made opinion, or we are a little ready to allow other opinions and other points of view. We perceive ourselves and our situation as different from each other's situation. Therefore, all split-off parts of consciousness of the individuals who perceive the dark side are confronted with an individual truth. The individual truth can change over time. It is striking that the individual truth can suddenly become irrelevant depending on the change of perspective. What did apply yesterday is no longer valid today. And what did not apply yesterday can be valid today. Likewise, what is valid for one may be invalid for the other; and vice versa. So how could a truth that is constantly changing, never shared by all and in the end is no longer tenable, be true? And because it is not true, it is not a real truth, at most a pseudo-truth. Regardless of what the pseudo-truth of the split spirit may look like, it only lasts as long as it is sustained. And this is only for a certain time. It has to be like that, because the dream is not eternal and therefore will eventually be given up. So also the dream knowledge has to segue into a knowledge, which is the real knowledge (KNOWLEDGE).

The quasi-truth, which is the sum of all quasi-truths, is almost identical to the TRUTH except for a minimal residual error. This residual error roughly equals the sum of all the pseudo-truths that make up a fraction of the quasi-truth like a desert's grain of sand. The residual error is thus on the shadow side of the universe. Quasi-truth and pseudo-truth condition each other. The quasi-truth is, so to speak, the thesis of the TRUTH, while the pseudo-truth is ITS antithesis. The TRUTH is the SYNTHESIS.

The structure of the pseudo-truth is coined very strongly horizontal (heap classification and atomization of the universe). It does not expand into all dimensions of the universe. The structure of quasi-truth, on the other hand, is holistic in nature, meaning that it is coined both horizontally and vertically at the same time. So it expands into all dimensions of the universe, which is why it can best describe the universe as it is. If we look at the limited extent of the pseudo-truth, we will certainly be reminded to limited perspectives such as mirages. So it stands to reason that pseudo-truths describe something like a psycho-energetic mirage or parts of it, albeit those seem amazingly real. The pseudo-truth is based on the fact that we think the dream is real, without speaking of dream. Instead of dream or illusion we speak of reality.

As long as there is only one spirit that gives reality to the dream, the universe exists. As long as the universe lasts, its light and shadow sides exist. And as long as these two sides exist, pseudo-truth and quasi-truth are two poles that can't be unified. They can never be unified anyway, unless the pseudo-truth is adapted to the quasi-truth. But then the pseudo-truth is no longer seen as competing with the quasi-truth. And this will be adapted to the quasi-truth at the latest when no one wants to see a reality in the dream. So, sooner or later, all pseudo-truths will become truthful truths. Each spirit of the shadow side changes his pseudo-truth until he has transferred it into truthful truth. When all the spirits of the shadow side have transferred their pseudo-truth into the truthful truth, the common transformation into the TRUTH can take place. Because then the TRUTH will be given in the same way as IT will be received.

So, since the spirit alone is capable of thinking, only he can have to do with the pseudo-truth or the quasi-truth. With these he has to do as long as the time lasts. And as long as he has to do with them, they have a meaning for him. Therefore, both the quasi-truth and the pseudo-truth make sense as time lasts. And as long as time lasts, quasi-truth and pseudo-truth compete with each other. During this time, quasi-truth and pseudo-truth can't be transferred into the TRUTH. Eventually their connection to the TRUTH would render them useless. But since they make sense during the existence of the universe, they must be different from the TRUTH. Like all pol pairs, quasi-truth and the pseudo-truth originated from UNITY to return to IT after the fulfillment of their purpose.

***Quasi-truth and pseudo-truth have emerged from the TRUTH
in order to return to IT again after the end of the dream.***

We have come to know horizontal thinking to the point of excess. This thinking shaped the material age. It is now time to look vertically beyond our realm of consciousness. We have now reached a world epoch which strongly demands the awareness of vertical thinking. The opening up to vertical thinking is the first step in putting the existence of the material world in another perspective in order to initiate the liberation from the material world. In order for us to initiate this liberation, it helps to scrutinize the nature of pseudo-truth and quasi-truth as closely as possible.

If a pseudo-truth is not an element of TRUTH, then the sum of all pseudo-truths can't be an element of TRUTH. Thus, pseudo-truths are units of 'truth', which in sum do not give the TRUTH. They can at best be corrected and adapted to each other to the extent that they are in line with the quasi-truth. In turn, quasi-truth is a unity of truth shared by the spiritual collectives of the light side of the universe. Even the quasi-truth, which is shared by that collective and forms the sum of the quasi-truths, can't be really put together into the ONE TRUTH. But it serves as a springboard to the TRUTH.

Pseudo-truths are individual and may for the spirit of the shadow side at least temporarily represent relatively rigid entities. He pretends as if the individual truths coexist and in sum could give what we call TRUTH. This would mean that the HEAVEN, WHICH interpenetrates the universe, could exist next to the universe like the apple next to the pear. That this energetically is impossible, should now be clear.

Depending on the stubbornness, stiffness, arrogance, cockiness and obstinacy of the spirit of the shadow side, the individual pseudo-truths (worldviews) can be very isolated units, which may be in certain circumstances for other very inaccessible. This means that the spirits of the shadow side can be very strange to each other, whether through their attitude to life or their behavior. It is not unusual to observe behavior as if we had a monopoly on the truth. As soon as another opinion is advocated, which does not fit into the own stereotyped thinking, it is vehemently rejected. Not infrequently we block cleverly so as not to give the other the opportunity to at least explain their point of view. Depending on the situation, we say that we do not want to hear anything, see anything, or want to know anything else. If we can't endure the opinion of the other, we see in some situations, only the possibility of escape in order to avoid this. Perhaps we will move away from our own opinion only after a long period of dispute.

Depending on stubbornness and arrogance, we can shy away from other ways of seeing that any effort from the 'outside' seems to be in vain. We can explain almost all the things that come our way in a way that fits in with our preconceived thinking. Nevertheless, we are constantly facing accomplished facts that we were subject to the deception, which means that we did not know something or could not have guessed something. And if something does not fit, we also find ways to get rid of these contradictions. We can hear what the other says to us in all clarity and at the same time lose ourselves in our own thoughts. We can look for width or even let dull the sensibility of our bodily sensations (deafness, disturbed eyesight). There are countless possibilities. It is striking that sensory limitations are particularly pronounced in eyes and ears.

Who pretends that he has a monopoly on the truth, closes his heart in theoretical as well as in practical terms to the TRUTH. For him, any truth that does not correspond to him is invalid, absurd and unfit. We forget that every stubborn truth is in competition with the TRUTH. But because there is no other true truth than the TRUTH, any

competitive truth is nothing but a pseudo-truth that is simply false. It is an untruth. **After all, the pseudo-truth declares the dream to be real and the waking state to be an illusion.** While the TRUTH is full of HARMONY, competing truth is necessarily always disharmonic in nature. The main tendency is that those who complain most of all remain in their stubborn right-wing and truth-feeling. Or has anyone once lovingly groused about something, if it is not exactly for fun?

The judgment based on a competitive truth is, as it were, disharmonious in nature. Since every judgment is of a spiritual nature, it has an effect which, according to the law of equivalency, is of an adequate nature. Because if the judgment is wrong, the effect is an illusion. The illusion, on the other hand, deceives us to be real, which leads us to another false judgment. And so we move in a circle.

If we change the form of judgment while remaining in disharmony, we only change the form of events without noticeably altering the existing (dis-)harmony structure. And, the more we are impressed or influenced by the event, the more powerful the utterances seem to be. The devil spiral build up. **Depending on individual stubbornness and arrogance, the situations automatically become more difficult until the individual pain threshold is reached (those who do not want to hear have to feel).** And when the individual pain threshold is reached, proper listening can begin.

Proper hearing is the precursor to the truthful vision, which is also referred to as the vision of CHRIST [A Course in Miracles]. For as long as we can't properly listen, the truthful vision remains hidden. The spiritual eyes remain closed as long as we do not listen to the voice of our truthful interior (high self or Higher Self) and instead to the competitive voice of our false interior (ego).

Our thinking system has been so firmly established that our behavior can be integrated into a certain program pattern. This pattern permeates all levels of life. The body's alarm systems (stress hormones, auto-mechanisms, reflexes) are based on a program that seems to work without the intervention of the spirit. Such programs are virtually competing the spirit. These can also be found in the animal world (territorial demarcation, show strength, nest building, winter provisions).

Even animals have their privacy and their own four walls, albeit in a slightly different way than humans. Money accumulation and home construction are not very different from animal behavioral ways. Man's extreme wrongdoing, especially in connection with money (egotism, money greed, machinations), is a sign of how little we know about ourselves, who we belong to the almighty and omniscient Spirit. How often do we use animal behavior as an example to prove that carefree trust in GOD, especially nowadays, is incompatible with everyday experiences? This is our pseudo-truth. What a GOD lets written down in the Bible is either valid only for stupid believers or not applicable to all times. That something like this could come from a GOD, who probably

did not really know what HE let written down. This or something like that is mostly the basic view of many people.

If we were to represent an opinion that was logical through and through, we could connect it with truth. Otherwise, we must speak of a pseudo-truth that is individual, but which can't be compared to the TRUTH. Because TRUTH, if IT wants to be understood, must be logical through and through and comprehensible to anyone who can think. IT can't be invalid in some places or at other times on the one hand and be valid elsewhere or at another time on the other hand. Because this would follow from the possibility that we could find the TRUTH in a certain place at one time, but somebody else standing next to us, not necessarily too. Space-time would look like some kind of network that has space-time areas that are partially true and sometimes untrue and that may overlap in part. The size of these areas would have to be changeable as well as the overlaps of the areas would have to be changeable. After all, we can change our opinion. There would be a multitude of TRUTH fragments within space-time, which would mean that never all beings could know the TRUTH. So there could not be a unified agreement on what the TRUTH really is and who IT now knows. The knowledge of the TRUTH would be completely impossible.

In HEAVEN, the part is concrete and infinite at the same time and therefore exactly as great as the sum of all parts. This is due to the fact that the energy stream of the whole flows through each part and there is nothing that stands above the whole. Therefore, the TRUTH is common to all parts of the HEAVEN. We see that the TRUTH can't be defined in universal space-time. It can only be possible beyond space-time. Accordingly, beyond universal space-time all necessary conditions for self-sufficient and eternal LIFE are given. Life in universal space-time is not self-sufficient in itself, which is why thinking must be based on HEAVEN, WHICH is energetically the UPPER STATE.

So we are not a body that is subject to polarity, but a spirit that can rise above polarity. The spirit is above all that is not spirit. There is nothing else than himself (spirit) that could be above him that determines him. He determines only himself because he is always encompassing. ***And a determination that is nothing but a self-determination is no heteronomy in the strict sense.*** This example shows why words in HEAVEN make no sense. We will come to this conclusion in a number of ways.

Since we can think independently, we belong to the TRUTH. And because we belong to the TRUTH, it is only a matter of time before our rigid worldview, which is actually wrong, eventually collapses. Any pseudo-truth, if it is in competition with the TRUTH, is like a house of cards that collapses and has to be rebuilt again and again. Who observes the life in this world only a bit, can understand this situation very well.

The individual truth units are relatively closed units. They have psychological limitations that can only be sustained by a selfish spirit. The ego wants to separate itself from the

other and protect itself from him as well as promise freedom. However, isolated truth units, boundaries, riot shields and blinkers are incompatible with freedom. On the one hand, without boundaries, individuation in the sense of being separated from the whole is not possible. On the other hand, boundaries can never be combined with freedom. The individuation that makes borderlines necessary must therefore be at the expense of freedom. Even the ego, which wants to be different from the other, needs the borderlines. How can it then promise freedom?

Freedom is only possible in a state of completely open borders. In this state, freedom is an absolute quality. Perfect happiness, mental health, spiritual awareness, total joy, perfect freedom, quasi-knowledge, perfect certainty, and the like, are united in a state of completely open boundaries and represent absolute magnitudes. These magnitudes are mirrored forms of the HEAVEN. An enlightened person who is in a state of spiritual awareness without deception will not need a Porsche to be happy. Rather, he will give the money he would get for a Porsche to the needy. Under Porsche owners, therefore, there will most likely be no one who is in a state of spiritual awareness. So if someone wants to be a happy Porsche owner, he will define happiness as something that has little in common with absolute happiness.

Similarly, this is true for love. Absolute love is completely unconditional love that is only accepted, perceived, and passed on in spiritual awareness. The conditional love, with which people here in this existence are dealing, is misunderstood love, which manifests itself in various imperfect forms. This love shows itself as fragmentary (limited to sections), porous (easily destructible), sometimes as existent and sometimes as wiped away. How can GOD or a part of HIM, who is in spiritual awareness, settle for imperfect qualities?

The ego is based on the fact that the thought-vibrations of the spirit are bound to the vibrations of the body and therefore quantized (in separate units) like the body; and as long as possible. This quantization manifests itself in the fact that we can have individual truths side by side and that our own truth can be separated from that of another. Thus, two truths can coexist, as it were, without relationship, like two bodies can coexist independently. Since the body is made up of fragmentary energy building blocks, the body-binding of the thought-vibrations involves a state of consciousness far removed from perfect harmony. While a perfectly harmonious state tends to consolidate and to enter into resonance, it does look different with incomplete harmonic states having disharmonious elements. Such states turn us away from others and keep us at a distance. Therefore, the idea of individuation stands for separation, slavery, disease, even death. The ego, if it is considered as a body, is independently (without spirit) neither viable, capable of loving, nor capable of thinking.

Why can we still think that we are bodies? This has something to do with the ego-thinking system itself. The spirit that has bound his thought vibrations to the body is far away from real understanding. So he has to fall back on what he sees and perceives

with his body. And what he sees are primarily the body and the material world. Because the material world shows itself to him ambiguously, his thinking system is also ambiguous. And that is exactly what the ego-thinking system benefits from. For something that is ambiguous is not easily comprehensible. In order that the structure of the ego-thinking system can't be seen through, chaotic conditions always have to prevail. These must move somewhere between the pure chaos and the pure order, but must neither be purely chaotic nature nor undergo a pure order. Pure chaos is deadly to the ego because life needs order and because something that does not live can't see itself as an ego. Pure order on the other hand is lethal too to the ego because pure order is defined only in spiritual awareness, in which the voice of the ego is silent. There, every spirit has a share in everything. The ego wants to stand out or differentiate itself from the whole. But if it can't stand out from the whole and is completely integrated in this whole, it is no longer an ego.

The ego can only maintain itself in a state that is something of a nebulous state. It must promise freedom, but not allow freedom to actually be achieved. The freedom of the spirit would mean the death of the ego. For in HEAVEN, WHERE there is true freedom, and on the light side of the universe, where is the mirrored form of Freedom, there is no ego. Thus the ego can promise freedom neither in complete isolation nor in complete communion, because both extreme cases would mean its certain death. Therefore, the ego needs the deception to live. **Through the mixture of logic, deception, hope and fear, the ego structure survives and remains inscrutable.** This is the meaning and purpose of individuation.

Since we can think, we belong to the TRUTH. That is how we dream, if we are not aware of the TRUTH. In TRUTH, we ourselves are our CREATURES (the ECHO), while we are not our creations away from the TRUTH. Away from the TRUTH is the dream and are illusory realities. In the dream, we can't be what we think and not be what we perceive. So we aren't necessarily what we think, except if our THOUGHTS are in tune with the TRUTH. There is only the SELF that is alone real. Beyond the SELF, there are only dream thoughts and illusions.

We now have a division of things into three categories. The first category is the pure spiritual self, which is identical with the waking consciousness of the spirit and his reality. The second category is the dream state of spirit, while the third category is the illusions that the spirit dreams of. Only the first category has a real meaning. After all, the SELF (GOD) is awake. Likewise, GOD is completely self-sufficient in HIMSELF. Every part of GOD is as complete as HE. And as the true time (TIME) progresses, more and more complete parts are added. Nothing has to die for that. That is the totality of GOD and every part of HIM.

Totality, be it of concepts, of things and of life, allows within the universe only the distinction between spirit and illusion. Only the spirit is self-sufficient, life-capable and content-filling. Everything else is his means to his end, whatever the purpose may be. In

the formlessness, there is only the spirit, which is why concepts such as totality make no sense there. The TRUTH state of the spirit in the formlessness suffices ITSELF. THERE, the spirit is himself and determines himself. The formless state of spirit is a state of perfect AUTARKIE.

The light side of the universe is the reflection of the HEAVEN. Terms like freedom, love, happiness and the like are almost absolute there. Since they are the perfect part of the spirit and as well one another, they need not be mentioned separately. On the light side of the universe are no words in earthly sense in order to understand. On the dark side of the universe, words however are needed to understand. But this understanding is not necessarily a true understanding. After all, there are pseudo-truths on this side that are all wrong in the strict sense. Although pseudo-truths are wrong in the strict sense, we can adapt them to the quasi-truth to use our understanding as a springboard to knowledge. If we do not adapt them to the quasi-truth, we remain in the state of non-knowledge.

It should be emphasized that we who dream we can never actively conquer, invent, or construct the TRUTH. IT is eternally anchored in us. The KNOWLEDGE of the TRUTH requires the AWARENESS THAT is possible for the spirit only in true IDENTIFICATION. The TRUTH can't be reinvented because it is eternally anchored and therefore has never really stopped existing. Thus, IT was never really lost. We only temporarily lost sight of IT because of the dream. At the same time our real eyes, the spiritual eyes, have temporarily gone blind. Thus, the leading away from the TRUTH, which we ourselves have undertaken, has never been able to make the TRUTH untrue.

Because the TRUTH is still there and always will be, the leading to the TRUTH is again possible. However, the leading to the TRUTH is not at our own discretion because we have made a false identification that results in a misperception that in turn leads us onto a wrong track. If we want to give up the false identification, we must let ourselves be carried up by the TRUTH in ourselves and thus also by our Higher Self. In that sense, the TRUTH comes towards us if we allow ourselves to be carried up by IT and not if we pretend that we can reinvent the TRUTH. For it is clear anyway that in misperception the TRUTH can never be constructed.

The TRUTH is approaching the dreamer from his perspective, while from the TRUTH perspective the dreamer will be carried up to IT. The TRUTH is without dynamics and without movement. IT is simply there and yet the only source of power that provides energy for the dynamics of the Universe. All activity is based on the fact that the necessary energy comes from ITS source. This means that every activity always comes from above. This activity is not forced, but inviting. The active TRUTH waits with infinite patience to can operate in the dreamer.

In order to understand this situation better, we use an illustration. Consider a labyrinth from which escaping is possible only through guidance. The one who goes into such a

labyrinth and gets lost in the labyrinth has caused his destiny (active). If he stays in the labyrinth long enough, and he eventually has forgotten that his real freedom is outside the labyrinth, he will seek his freedom only in the labyrinth. He believes he can go his own way without guidance. But to regain his true freedom, he needs guidance and help.

The labyrinth of illusions is such that it has erroneous paths and that likewise the exit remains closed as long as the spiral of illusions is not completely broken. But since we belong to the spirit as seekers, there is an instance in us which knows the way out very well. The inner leader in us (high self or Higher Self) is this instance that knows the way back. Not only that, it is our active helper and, as it were, capable of opening the closed doors.

If the Higher Self were to punish us just because we dared to go into the labyrinth, the way back would not be possible. But if punishment is not really given, the way out is possible. Or, if the way out is possible, punishment can't really be. This follows from the fact that there is no distinguishability in the errors from a spiritual point of view and that the dream plan is already completed. Although we go back the way ourselves, by choosing the path of forgiveness, we always get power, guidance and help from above, especially when the ABOVE is our basis and source of life.

The only path that leads back to our origin is the path of 'let-it-happen' in conjunction with an attempt to do what is right now, without judgment, to the best of our ability. The Higher Self literally invites us to do so, without the slightest idea of defiance. It is not necessary to define the path of salvation for ourselves. The funds on this way have not to procure by ourselves. There is no need to add anything to the plan that is already completed. And even if we want to resist our own plan, it does not matter. Neither can we do anything by our own hand, nor is there any real punishment for anything. Let ourselves just be carried away by our real Self!

We can also call this behavior active passivity. We activate ourselves when we feel an impulse and leave everything else to the Higher Self. We act so that we are tempted to go in the rhythm of the heart well knowing that we are well led, even if we feel that we let ourselves be guided badly. Bear in mind that we are all led away from the supposed chaos, whether the chaos may seem small or large. Every little step is counting.

As long as we persist in our opinions and are unwilling to be receptive to the TRUTH, our thoughts then are the cause that we remain in the delusion. The judgment remains wrong and maintains the illusions that deceive us, with which the vicious circle continues. This means, as it were, that the eternal TRUTH then remains veiled. But by accepting everything and examining it in the sense of finding the TRUTH, we make ourselves receptive to the TRUTH. The vicious circle is broken up and transformed into an angelic spiral.

In the new age, no more the material world but the spiritual world will be seen as reality. Nevertheless, the spiritual world parts of the universe (lower HEAVEN) are not yet the true reality. The true reality - the HEAVEN and actual HOME of spirit - is an unchangeable state. This reality is a true reality because every being knows the TRUTH and is the TRUTH. There are no different view-points because there is only one TRUTH. The TRUTH is unchangeable. Because of this, only an immutable state of reality can represent a true reality.

How can we come practically to the knowledge? By making ourselves receptive to the quasi-truth in the first step, on the path of the least resistance. Any exaggerated and compulsive effort to understand is misunderstanding, because it requires effort. ***Only the loving and understanding acceptance, which is effortless, leads to understanding. Loving understanding is an understanding that tells us that it is right as it is, even though we can't understand it right now.*** And that alone is true. To regard this as unjust is like believing that mistakes are possible, whereby it happens always as it corresponds to all thoughts of every beings.

If we're mis-perceiving, we perceive from a deceptive perspective. And what we then perceive are the elements of the psycho-energetic mirage. Since these elements are incomplete, they can't be absolutized. To absolutize is to regard it as true and real. Because the elements of the psycho-energetic mirage are not real, we can't build upon them to understand. So understanding is not possible as long as we mis-perceive. Therefore, it is important to use the right tools to understand. So if we want to absolutize the things we perceive from the deceptive perspective, we use the wrong means to understand. These are attempts to understand outside of us, whereby knowledge is in us. The right means to understand is the complete letting go of the headstrong pseudo-truth.

*Without leaving the doors, one may know the whole world;
without looking out of the window, one may see the Ways of HEAVEN.
For the further one travels, the less one may know.*

*Therefore the Sages got their knowledge without travelling;
gave their (right) names to things without seeing them;
and accomplished their ends without any purpose of doing so.
Lao Tzu (Tao te Ching)*

If we let go of our headstrong, rigid, stubborn, and power-consuming mindset, we do nothing other than to be in line with the law of energy minimization. And because we are connected to our Higher Self, we are also receptive to the thoughts of the Higher Self, which is already much closer to the TRUTH. As we become receptive to the thoughts of the Higher Self, we do not succumb to the spiritual dullness, as many may believe, but allow ourselves to be carried up by it, to be as we really are and to see

what we really are. In doing so, we gradually approach the ABSOLUTENESS step by step until we reach the first level of Absoluteness (awareness, cognition). This first stage is achieved in quantum leaps that goes literally with an explosion of consciousness. Only this way of understanding allows us to come closer to the quasi-truth and thus to the TRUTH. As we do so, our thoughts change in a way that they become more loving, confident, self-assured, and finally more wise. This change takes place as if by magic.

Achieving the quasi-truth is the first step to the TRUTH. And this allows the truthful understanding, which is not yet the true UNDERSTANDING. Truthful understanding is possible only in spiritual awareness, which is without words. By definition, words are incomplete because they are not an element of truth or knowledge. They therefore serve at most as a springboard to the truth. Words as well as the means (body) from which the words come are in the sense of totality nothing but illusions. Illusions need names and must be equipped with distinguishable elements. Thus, they condition boundaries to exclude us from our waking state, in which perfect communion reigns, which is in the sense of the idea of the dream. But because we also want to understand, names also require definitions in order to represent an alternative to the knowledge of the spirit, who is complete and perfect in himself. But definitions can only be represented in the imperfect form, especially since they are not identical with the knowledge that is itself complete. Definitions are imperfect because forms are made to represent something alternative to that what is perfect. Word definitions have already been assigned to illusions, which is right. Such definitions, which are perfectly consistent with knowledge, are not definitions but knowledge itself. And this stands for itself.

The quest for definitions beyond the TRUTH fits very well into the ego-thinking system (define to understand, but do not really understand). As long as we follow its secret motto, we stay in ignorance and the ego remains alive. For, what do we need definitions for, if only the TRUTH is real and THAT needs no other definition as SUCH that represents exactly what the TRUTH is? The TRUTH is the DEFINITION in ITSELF.

On the one hand, definitions serve the ego and thus the deception. On the other hand, they can also serve as a springboard to knowledge, but that means we can only interpret them as temporary and not real. They tell us that we are dreaming and are saying at the same time that in the dream we are not really knowers, which is trivial. But the knowledge of the dream is enough to get the information of how we can wake up in order to acquire KNOWLEDGE. The knowledge of the dream also tells us where we are: somewhere down below. And if we are really aware of this, we can't help but issue the testimony that says, 'I know that I know nothing, but that knowledge is in me'. And this realization will cause us to seek the TRUTH in humility.

We seek IT by making ourselves receptive to IT. And we make ourselves receptive to IT by practicing to hear the inner voice and following the inner guidance. This will lead us

to the truth. And when we have regained it, we will let ourselves be led by the HOLY SPIRIT to the TRUTH. The ego will never think of that, because it wants to make us believe that it is knowledgeable enough, even if it doesn't know everything and ultimately knows nothing. And as long as we follow this ego as our guide, we will neither attain to KNOWLEDGE nor to our real freedom. ***Because KNOWLEDGE is waiting for us and we need to be carried up by the HEAVEN, the attainment of KNOWLEDGE and freedom is only possible through complete surrender to our Higher Self.*** When we allow ourselves to be guided by the Higher Self, we are led to knowledge. Any effort to conceive of our own concept of salvation keeps us away from KNOWLEDGE. And we stay behind in the spiritual dullness.

The closer we try to bring definitions up to the quasi-truth in order to truthfully describe the shadow side of the universe, the closer we come to the absoluteness of knowledge. This attempt of rapprochement is tantamount to the attempt to acknowledge the shadow world as an illusory world without any smear. If we then bring that knowledge into line with our whole attitude to life, we are so close to the realization that at the transition from non-knowledge to knowledge the definition becomes abruptly redundant. At least it becomes superfluous for the one who has acquired the knowledge. For him, words, when he pronounces them, only make sense in order to reach those who are still in ignorance and at the same time thirsty for knowledge.

The quantum leap-like transition automatically means a transition to the next higher level of consciousness (spiritual awareness). The psycho-energetic mirage, which previously appeared to be real, dissolves at the same time because the limits of the spirit are removed. From then on, the forms and generally the material world are perceived differently (statement of Andrew Cohen, spiritual teacher). The state of spiritual awareness is a state of knowledge in which words alone are completely insignificant. After all, the state of awareness is a state of being in which we see nothing outside of us. However, this condition is not yet our real waking state. But in this state, there is already a truthful understanding. And what is perceived has a more real meaning. Finally, the reality degree is increasing upwards. When the highest level of consciousness of the universe is reached, it has only the function to give way to the TRUTH of HEAVEN.

Above HEAVEN, there is nothing left that could be ITS upper state. Beneath IT is the universe. ***Within the HEAVEN BELOW and ABOVE are one. HEAVEN is in ITSELF without hierarchy.*** The formless energy-states offer the HEAVEN all the conditions for self-sufficient LIFE. Thus, HEAVEN is and remains eternal and likewise the sole state of reality. IT is forever. Apart from IT, beneath IT or alternatively to IT, there is nothing else that would last forever. The dream state was created in ITS HANDS, guarded and led by IT, and will be dissolved again by IT.

As shown elsewhere, based on 'A Course in Miracles', the dream is already dreamed. We are just thinking about it again. In that sense, we only experience what

we already need to know. If we are not aware of this, it is because we have bound our thought vibrations too much to the vibrations of matter. This bond varies depending on the state of spirit and lifestyle. For example, e.g. the intuitive knowledge is a knowledge of something that must already be known.

It's a similar story with a movie we watch in the cinema. For a viewer who sees the movie for the first time, it is as if only what he is watching in the movie is present. For the one who knows the movie, the whole movie is present from beginning to end, as long as he still remembers the details. He can, if he takes the film to mind again, mentally overlook all relevant times for the film, so as to take a kind of bird's eye view. So he can travel arbitrarily in time in relation to those times, which is not possible for the body.

In every moment of the dream we are not even a millisecond away from the HEAVEN. We stay away from IT only because we resist receiving ITS AWARENESS. In doing so, we do everything in our power to think in competition with this awareness. We believe the dream is real. We believe to be our own creator. We believe that we know our own goal and way and that we alone can get the means to reach the goal. Only because we don't want to look at the CONTENT but rather at the form that keeps our true vision obscured we prevent to reach the true GOAL. It is as if we wanted to extend the time artificially, so as not to get back the awareness of the HEAVEN.

We see that from the body's point of view, we have a very limited view, which is totally inadequate and wrong. We live in a multi-dimensional world system that has multiple bird perspectives and consists of different realms of different levels of reality. Time is compressible, stretchy, inflatable, and yet not really existent. It is non-linear with respect to the space-time states. Consequently, we can therefore speak of a nonlinearity of the universe. Nonlinearity means that the sum of all parts of the universe is smaller than the universe as a whole [The Matter Myth, Paul Davies & John Gribbin, Simon & Schuster]. This is understandable because the universe is not an isolated system and there is a connection between all parts of the universe over the spirit.

By way of illustration, we imagine a pearl necklace whose pearls are held together by an invisible string. The visible universe represents the pearls. The string which connects the pearls is assigned to the spirit. Thus we always have to take into account the spiritual share in the summation of the universe. With the spiritual part, we have a sum equality.

We as part of the Spirit, who together created the universe, are in contact both with the manifestations of the universe and with the HEAVEN. Because we belong to the TRUTH as a spirit, which can only be realized in the formless HEAVEN state, we can only insufficiently and imperfectly understand the state of the universe within the universe. However, in terms of the levels of consciousness we can gain, the level of perfection of understanding increases from the bottom up. In general, an

understanding is possible because, because of non-linearity, the perspective of the HOLY SPIRIT is greater than the sum of the perspectives of all individuals. For this reason, it enables HIM to teach and guide all dreaming spirit aspects.

The eternal laws are above all universal laws, so that the isolated consideration of the universal laws in understanding our existence is completely inadequate. Not only that. The isolated view binds us to the illusions at the same time. Likewise, our efforts to understand our existence will never really succeed enough. Then we will still be able not to find ways which lead us where we belong. The isolated consideration benefits the ego-thinking system. The ego wants to isolate and hold us there where we really can't be aware of LIFE.

Pseudo-truths keep us bound to the dream because they turn the TRUTH as if they were upside down. But since the TRUTH can't be turned upside down, but rather remains, as it is, the pseudo-truths are turned upside down. Our thinking and our behavior have to turn around exactly 180 degrees, so that we can be woken up again. Quasi-truths are springboards to the TRUTH.

The ego-thinking system, which is based on pseudo-truths, is an idea that stands for isolation and therefore for death. It turns the TRUTH completely on its head, which is possible only in appearance. This idea is a pure fiction that can easily be abandoned. The TRUTH is also an IDEA. But IT has an eternal and real existence, since IT is the LIFE THAT was created to live and to grow. IT never will be abandoned.

It is striking that in disputes often totalitarian terms are used, which make the ego structure a little more recognizable. The truth associated with it is that pseudo-truth that is deeply rooted in us and not yet reconciled. It comes to light in disputes. In this respect we say in dispute that truth that we carry around with us, but which is not the real TRUTH. Since it is not the real TRUTH, it is correctable. After all, we can change our opinion and gradually adapt it to the TRUTH.

In general, in all situations in which we react with incomprehension in the shadow world we show our false character. This must be so, because in reality we have an unchangeable CHARACTER. In disputes or similar extreme situations such as anger, stress, drunkenness and the like, this false character manifests itself in the more extreme form. Extreme forms are a bit more transparent, because they show a clearer structure. Extreme situations, to which the quarrel belongs, also give us a great opportunity to better understand the ego structure. Because, if we look closely at our words or those of our quarrel partner in the dispute, we will realize that all these words are not tenable. They aren't tenable because they are wrong and do not correspond to the TRUTH, which alone is tenable. Pseudo-truths cry out to be corrected.

We are currently living in an age of extremes, the result of which is that none of what the materialistic view of the world has given us is tenable. Scientists, too, are currently

reaching a point that forces them to make a paradigm shift. They have finally seen through that the materialistic world view is not tenable. Not even the material world is sustainable in the long run, because it will be spiritualized someday in the future. That which is really and lasting, and this is the HEAVEN, is without opposition. But the material world is a world of opposites, counterparts, opponents, i.e. the poles. These poles are elements of the lowest section of our world system, which consistently shows to us quite plainly a psycho-energetic mirage. Each pole then dissolves when the perspective of the body is abandoned and that of the spirit has been taken.

The knowledge around the psycho-energetic mirage, whether conscious or unconscious, is an intuitive knowledge that Socrates considered non-knowledge when he made known that he knows nothing. Strictly speaking, the well-known saying of Socrates is a contradiction. But Socrates could not choose a better statement than this. For with this expression he addressed exactly the dilemma, namely that with a limited view an absolute knowledge is not possible and that anything other than the absolute knowledge ultimately is not a real knowledge. ***At the same time, he also addressed the fact that there is a way out of this dilemma.*** Finally, the knowledge of the non-knowledge implies the fact of having rightful knowledge and even true KNOWLEDGE. Socrates was fully aware of this fact. ***He knew he was dreaming and that this dream is only temporary.*** The knowledge around the dream is at least a suspecting or intuitive knowledge, which gives us to understand that waking up is waiting for us. Yes, we can arrive at this knowledge also in a logical way, which we do in this study: see www.franzguenterleicht.de. Incidentally, the paradigm shift demanded by modern science is the compelling result of the fact that there are higher truths that can also be attained. However, the new world view must not be built on the same systematic error as the old world view in order to arrive at the rightful knowledge.