

ORDER, order and chaos.

Energy is the basis of all life and all being. But life also needs order, which is why order is the secondary basis for life. But before life can arise, energy must be able to provide optimal conditions for life. And this is given in the formlessness. Why? Every energetic part of the formless energy is a vibration that is concrete and infinite at the same time. The vibrations are connected to one another in such a way that the energy flow of the entire formless energy flows through each energetic part. So every vibration is connected to every other vibration.

If three energetic parts of the infinite number of vibrations combine to form a three-one vibration, an order already exists. At the same time, the probability that among such infinite number of vibrations such three vibrations will be found is not zero. And so an order will find itself at random at some point, especially since formless energy persists in the long run. If such three vibrations have been found randomly, we can already speak of a life. After all, these vibrations fulfill the requirements for an independent information system. For every vibration can have the function of a sender wave, a reception wave and an information carrier wave at the same time. This allows each vibration to be able to create another triadic system. Of course, this always does it in coordination with the other vibrations, what increases the likelihood of new life. Because the more parts in the collection of ideas are, the greater the likelihood that a new good idea will be found.

Because each part does everything in coordination with the other parts, all parts remain tied in the triune relationship. And every part that comes in new, also enters this bond. And so the order of thought also remains. Every new part that comes in has a share in the whole because it is in energetic connection with all parts of the formless energy. And because it is a living part, it also has a communicative connection. This communication is so perfect that each part feels whole. This means that every new part is made part of the whole life in formlessness. Everything is a common affair. And this does not limit, because the probability of more living parts grows with the number of existing parts.

Energy, which has become an information system, is a living and ordered energy. And living energy is nothing but a collection of thoughts or ideas shared with all living parts.

Formless energy that is unaware is food for the formless life. Formless life is called GOD. HE creates from the formless energy-food. HE is a THOUGHT or a collection of THOUGHTS. So GOD is located in an energetic area where life can last in the long run. This area is called HEAVEN. And since formlessness allows no distinction, GOD and HEAVEN are identical. This means that GOD is both inhabitant and home at the same time.

GOD can't die because what was once awakened to LIFE is so good that it can never and will never be let go. Every THOUGHT obeys the principle of TRINITY. There is not

a single THOUGHT in HEAVEN that questions this principle. No THOUGHT has more or less weight and can't weaken or reinforce any other THOUGHT. After all, there is no direction in the HEAVEN that allows two streams of energy to flow into each other to compact. Neither can two energy flows flow away from each other, possibly leaving an energetic gap at a certain point. Instead, the infinite flow of energy flows through all living parts equally unhindered. And so everything is shared unhindered. And as all the THOUGHTS permeate EACH OTHER, in HEAVEN a state of perfect equality, perfect equivalence and perfect nonresistance prevails. All living parts of the HEAVEN are of one spirit (in consensus), which means the order per se.

The perfect order of THOUGHTS alone allows each part of the HEAVEN to see itself as ALL or as COLLECTIVE. The KNOWLEDGE is identical to this perfect AWARENESS. KNOWLEDGE represents the highest ORDER of THOUGHTS. And this ORDER, in conjunction with the existence of infinitely high energy frequencies, provides immeasurable variety of creation. The immensity of CREATION, then, does not rest on the complexity of the THOUGHTS, as may be assumed, but on the simplicity of the THOUGHTS. Simple is to be understood purposefully. After all, in HEAVEN there is no confusion of thoughts, no thoughts to the contrary, no conflicting thoughts, no thoughts of struggle or friction, and no secrecy. All THOUGHTS are focused on one goal, and this is the growth of CREATION. Figuratively speaking, this means that ALL THOUGHTS of all beings are drawn at the same end of the tug of a tug-of-war, making the THOUGHT energy most effective (without any resistance). Thus, the perfect THOUGHT ORDER is a perfectly natural matter that does not limit LIFE in any way. Rather, IT allows there to be a growth in which LIFE does not even have to die partially.

The complete opposite of ORDER is disorder or chaos. A purely chaotic state of energy is a completely lifeless state. This is the case e.g. with the formless energy-food. Finally, this must be brought into order for the LIFE, by which it is at the same time integrated into IT. What about the chaos in the universe? If there were this in absoluteness, there would have to be a complete disconnection from Heaven, which is impossible. After all, the universe has been created by the universal dreaming spirit as energy compaction of the HEAVEN to be able to dream. His thoughts are, as they are only possible apart from the HEAVEN, themselves energy compactions of the HEAVEN. They are, so to speak, THOUGHT compactions. THOUGHT compactions can compact again to be, so to speak, thought compactions, with which the degree of compaction of the thoughts increases somewhat more. But further compactions can't be continued infinitely often to create an infinitely high degree of compaction. Finally, we naturally come to a compaction limit. In this case, at most at this compaction limit, chaos, if it exists in absoluteness at all, can be assumed. After all, the dream journey into the depths of the dream is a journey towards death and spiritual dullness.

Below is the realm of matter that appears partially lifeless and partially alive. In doing so, we have found elsewhere that although the material level is determined, the material building blocks in themselves exist without interaction. If these building blocks were not guided by the Spirit, they would not have the tendency to come in order on

their own. They would immediately turn into pure chaos. But since they are guided by the Spirit, who himself can never fall into pure chaos, nothing what happens on the material plane is left to chance. Or to put it another way, because these interactively free components have an order, they have to be guided by the Spirit.

Because the ordering influence of the HEAVEN and the ordering influence of the light side of the universe are always present, there can never be absolute chaos in the universe, except in sham. From a limited viewpoint and lack of knowledge of any framework that applies to any system in the universe, in certain cases, it may look like there is absolute chaos. So we would be able to observe that e.g. two gases, previously separated, then mix when brought together. Over time, homogeneity would quickly disappear. Physically, the two gases go into disorder. Accordingly, we could conclude that there is a quality that wants to bring the two gases into disorder. We would call this quality perhaps 'chaos' or entropy or something else. However, if we could observe this system for an infinite amount of time, we might find that eventually there will be a reversal process. For as soon as the system has reached its maximum degree of disorder, it will again be heading for a state of order after an infinitely long time. This would mean that the gases separate again after an infinitely long time in order to be in a completely ordered state, at least for a brief moment. Shortly thereafter, they would mix again. From this point of view, after the reversal process, the physical system would be determined by a quality that we call 'order'. Just at this point, the question arises as to how the physical system can know when chaos should have the upper hand and when the order. Or are order and chaos on the purely material level no guiding qualities? This question is likely to be answered with a 'yes'.

By the way, life in the universe can't afford to be determined by chaos. It has to maintain order all the time to stay alive. If it loses order, it ages and dies. That parts of the earthly life die is obvious. But earthly life as a whole does not die because it is in a process of development. And how it could happen that the earthly life as a whole could develop on the one hand and on the other hand again show the tendency to make a kind of reverse development, has to do with the entanglement of the spirit, who is attached to matter. The degeneration of earthly life is expressed amongst other things by the decline in biodiversity and an increase in the symptoms of the disease. Because former members of earthly life are missing or / and have decreased greatly in the population, there are overpopulations of the other members, which in turn cause the eradication of other members. And so the earthly life approaches against a slow death that seems to accelerate. This would indeed be the case if not the spirit would be behind all these ways of life. **Because the spirit is behind it, there is a turnaround. In this process man, who is the leader of earthly life, is called upon to bring about this change.**

In any case, the earthly life constantly provides for descendants, so that the earthly life strives from its natural tendency to preserve itself. And because this works partially, it maintains a certain order. Therefore, we must ascribe to the spirit that hides behind the earthly life the greatness that appears in the combination of order or disorder. Because the spirit himself can't die, there may be indications of chaos in his dream, but it is

always brought about by the dreaming spirit. And this is only brought about by the spirit bound to matter. For, this sometimes thinks complicated, confused and chaotic, which is based on its own insecurity. This insecurity stems from the fact that he sees himself influenced by the material world. If the spirit lets himself to be influenced by material things, it seems to him that matter does something to him. If it could do something, it would have a tendency based on the order as status quo to induce chaotic states according to the idea of entropy. It is precisely in this tendency that the spirit believes. So he also believes that there are often blind coincidences. He forgets, however, that the uncertainties do not emanate from the material level itself, but only from spirit in general. Because there is not only one spirit bound to matter but innumerable spirits, there are many spirits that think similarly complicated, confused, and chaotic. Together, all of these thoughts bring about exactly what we perceive.

Of course, not all thoughts are chaotic, because our basis of life (HEAVEN) is a perfectly ordered state. We are connected to this state despite the dream. And because we are connected to it, its order works on us. The very fact that we live implies being capable of orderly thinking. Thus, the spirit that has bound his thoughts to the vibrations of matter automatically shapes two qualities. These are the order and the chaos, where the chaos in particular is not to be understood as an absolute. The spirit would only go into absolute chaos if, on the one hand, he could merge with matter and if matter in general could be withdrawn from the spirit's sphere of influence on the other hand. Then, as with the two gases, his condition would eventually turn into the purest chaos, which would be his real death. But neither one nor the other is possible. The spirit can't really die because he can fall into the dream only as deeply as it is possible to him to wake up. He can't merge with matter. He can at best spiritualize matter in order to bring it to life. In this case, matter will be merged with spirit in a way that it will be spirit as well. **Spirit can never become matter, but matter can become spirit through transformation.**

If the spirit could merge with an illusion, his state would not correspond to the practically furthest GOD'S distance, but to a purely fictitious maximal distance of the spirit from its origin, which is never attainable. And this fictitious state would then be a state of complete energetic and communicative disconnection as well as of the complete in-transparency that means absolute chaos. But since the entire universe is based on thoughts that are themselves influenced by the true THOUGHT of HEAVEN because of the all-encompassing embedding, there can't be complete inscrutability. Likewise, everything is energy. And since energy always interacts with energy and thus is always in connection with anything, there can't be any absolute disconnection. Real disconnection would presuppose that the existence of an energy gap and a completely interaction-free energy (energetic stiffness) would be possible. Neither one nor the other is possible.

***The energetic interaction of the universe with the SOURCE rules out that
- there can be chaos in the pure form
- there can be coincidence in the pure form.***

Chaos is therefore a pure fiction that can only be achieved in the approach. And this makes itself felt in the ego-thinking system when we are in a rage. **The bigger the outburst of anger, the more incoherent and chaotic the words, the sooner we stand alone with our words.** The outbreak of rage is very energy-intensive and binds energy, which makes the soul-body complex more compact. And highly compacted energy is fragmented energy that has the tendency of separation from other energies. **Therefore, the ego-thinking system is par excellence for separation and chaos.** Chaos is a phenomenon that has settled down in the lower vibrational area of the universe, but is always under the influence of ORDER. The spirit that perceives matter and is not in spiritual awareness stands, as it were, between two chairs. One chair is the order and the other the chaos. **He does perceive neither perfect order nor perfect chaos. He is neither fully alive nor completely dead.** And precisely this inter-life-and-death standing is the main phenomenon of the nightmare in which the ego-thought system governs.

Although the ego stands for separation and chaos, it can't need pure chaos, because then it can no longer impose dictation on the spirit because he would then be dead. If this is dead, the ego is also dead. After all, the I, which has attached itself to the vibrations of matter and believes itself to be body, even is spirit. That the ego, on the other hand, can't need the perfect ORDER, is just as clear. For in the perfect ORDER every I is identical to the WE. And there's no space for the ego. Even the order that reigns on the light side of the universe means the death of the ego, because every spirit in spiritual awareness is aware of the connectedness with everything. And in this connectedness all spirits pull together. In the perfect connectedness, what else arguments can the ego have for that we need an intimacy, a demarcation, a secret, and ultimately the body as an enclosure? So the ego needs chaos and order at the same time, but not as absolute qualities. These two qualities must be imperfect, unclear and smudged. Only then the ego-thinking system, which has seized all spirits bound to matter, can impose its dictates on these spirits. **In itself, this is a fallacious matter, because the spirit acts analogue to the cat that constantly chases behind the own tail.** And it is precisely this delusion that lets the spiral of illusions turn until the spirit realizes that he is chasing after illusions. **To be sure, illusions are there to deceive the spirit.** In that sense, we can have mercy on the spirit because he is blinded by the illusions. Thus, the shadow side of the universe only makes sense if there is both chaos and order, and they must each be imperfect in form. **There, chaos, to some extent, needs order, just as order needs chaos to some extent.** After all, the ego that stands for chaos needs, to some extent, the involvement of the spirit in which the order resides. And likewise, the spirit needs the ego not to get the idea of waking up.

The dark side of the universe is the lowest plane of being. It is also the least real level because it allows misidentification that can't really be real. At this lowest level, the chaotic seems to be able to stand up to the ordered at least for a while. However, there is a lack of understanding, comprehensibility and absolute control. We can't even rely

on each other anymore. And yet, on the other hand, we believe again that we can have everything under control. Here we stand out, trying to make ourselves a God. However, the random character of the world always seems to keep our madness at bay. So everything is kind of madness. But this is only crazy if we want to believe that this dream is not a dream. And as long as we believe that, the madness does not stop.

Since we have thought and completed the dream together, we are not exposed to pure coincidence in the universe. This means that all gatherings, meetings and correlations have their correctness, even if this may seem different within the dream. When we perceive chaos or disorder, it is due to the nature of the dream that keeps us away from ORDER and RECOGNITION. In this way we can think chaotically in the dream, which manifests on the 'outside' as chaos. Also, we can think wrongfully what manifests itself as injustice in the 'outer' world.

Now the dream has been planned in a way that the paths of all dreamers are coordinated so that the dream obeys the law of energy minimization. Before we started our journey as dreamer, we went all possible ways to pick out the way for us, which was the most suitable for us. In that sense, the way of every dreamer is an optimal way. And the decision was made by all dreamer of free will. So they have done nothing but a free energy does when it finds a certain frame within which it freely unfolds. And free energy that goes the most likely way is thus also going an optimal way. From a limited point of view, we can't calculate the exact path of free energy, which is why we need statistics that will give us a probable path. Because in order to do this, we would have to consider all possible ways to calculate the most probable path. But for that a real calculation would be impossible. However, since calculations in a limited state are limited and we therefore need to make limited assumptions, such a path can't be calculated exactly. In everything we experience and perceive, we lack, from a limited perspective, the whole history of the universe. And because we lack history, if we want to grasp the universe arithmetically, we have to pretend as everything has been created by coincidence or according to statistical laws. But coincidences or chaotic circumstances seem to be given only from a limited point of view. In fact everything is determinate, what e.g. can be seen from the study of microcosmic particles. Such research shows that in every part no matter how small there is a holism that has to do with the whole. The history of every single part has to do with the history of the whole. So how could there be pure chaos?

Because there can be no pure (no absolute) chaos, chaos can't do anything and certainly not create an order. On the other side the order that we notice on the dark side of the universe is also not pure (not absolute), which is why we first had to conclude that even this can't do anything. Above, however, we have seen that everything has sprung from the ORDER of HEAVEN, although THIS can't really create something incomplete, such as the imperfect chaos or the imperfect order of the dark side of the universe. Therefore, we can only get out of this dilemma if we demand the possibility of the dream, because this is not really real. Surely there is the dreamer, who must really be real in himself because he belongs to the waking state. Because he belongs to the

waking state, his basis is the ORDER. He could only leave this ORDER in appearance because the dream itself is not real. His dream thoughts are in parts chaotic and arranged in parts, which is why the order and the chaos in his dream are not absolute qualities. And because the dream is not real, the order and chaos of the dark side of the universe are sham qualities that do not really exist. At best, we can speak of the order that prevails on the light side of the universe. This is quasi-absolute. But the order per se is the ORDER of the HEAVEN (GOD). And THIS can only create something that in turn is in a state of absolute ORDER. **So if we find order that is not absolute, it means that it comes from a dreaming spirit that has ORDER as his basis.** And the dreaming spirit can create things in such a way that they have partially ordered structures and partly chaotic structures.

We see that chaos never can be the basis for life. Because how could a sham quality be the basis for anything. In any case, an absolute chaos could never exist beside the ORDER as a coequal quality. The ORDER exists only for ITSELF. And only the ORDER can be the basis for life. If the material level shows life, it only proves that chaos is not absolute. If it is not absolute, it is not real. Because it is not real, it can never do anything. At this point, the misconception of the sciences is pointed out that chaos could create order. This thought is a contradiction in itself. Chaotic states ultimately only can be perceived from a limited viewpoint and in a state of ignorance. This view is a deceptive view and this state a deceptive state. The chaos theory is based on a wrong approach. **It is at most a logical consequence of a thinking, there would be no immaterial spirit.** But because there is spirit, this approach is wrong. And what is developed out of a wrong approach, logically, must also be wrong.

The law of the octave manifesting itself as such in the universe wants to show us that kindness, love, order and harmony lead and govern the universe. Intelligence, harmony, life and order are inseparable. For the more harmonious a relationship is, the firmer it is, the better it can sustain life. Behind ordered relations, behind cyclic events and behind harmonious structures hides the harmonic part of the universal spirit. He therefore has a particular supporting and sustaining function. Incidentally, he still has the function of leadership and help. Chaotic and disharmonious relations, on the other hand, rest on the uncertain and morbid-thinking part of the universal spirit. He is responsible for the constant change of construction and dismantling. The harmonic part penetrates everything else, which is why it has a natural advantage. Likewise, the harmonic part of the universal spirit is the leading part, while the disharmonic part is the one who needs guidance and help. While the chaotic spirit is also capable of leadership, he tends to transform existing orders into chaos, though only to a certain extent. After all, he himself is not the chaos. For if he were chaos, he would not be able to live. Then he would not be able to consciously change things. But since the dreaming spirit can't die because he is subject to the influence of his waking state, which is the LIFE, he can never become chaos. And so he can never think so chaotically that chaos in absoluteness would be possible. **This fact is shown, for example, in the fact that chaos can never be so chaotic that there would not be any order in it.** Finally, the material world part of the universe has a more or less well ordered state, although life on earth is

characterized by partly chaotic relationships. Or if we were to examine more closely any chaotic structure, we would be able to see that it consists of parts whose dynamics are determined (holistic nature of things). Even the most complicated world economy structure is subject to an order that manifests itself in the simplest revelation on the up and down phases of the world market. This is because every chaos, that does not exist in an absolute way anyway, is based on order.

How could the ordered elements be combined with the seemingly chaotic elements in the universe? The universal dreaming spirit has split into consciousness parts of different states of consciousness. Some dream a deep dream and are thus in a nightmare, while the others are in a kind of waking sleep dreaming a peaceful dream. While all peaceful dreamers know that this is a dream, many of the nightmare dreamers do not know it. And so there are parts of consciousness which regard the dream as something real and parts of consciousness which are aware of the dream state. Those parts, which dream a peaceful dream, nevertheless carry the nightmare dreamers and lead them, if they want, to the waking. They themselves have thoughts that are aligned with the THOUGHT ORDER of the HEAVEN.

In general, the idea of individuation, in order to perceive oneself as a separate individual, stands in opposition to the waking. Thus, especially the nightmare dreamers always have thoughts that are not in harmony with the waking. And these thoughts are, so to speak, diametrically opposed to the THOUGHTS of the waking. The thoughts of the Universal Spirit with all his parts of consciousness are therefore not in harmony with each other. They form quasi two parts, one of which draws into the depths of the dream and the other in the direction of the waking. Figuratively speaking, the thoughts of the Universal Spirit thus draw at two ends of the dew to keep in mind figuratively the tug-of-war.

The polarization of the Spirit into waking and dreaming aspects resulted in the creation of a universal space-time complex, in which energy was able to flow in definable directions analogous to the principle of interference, which made energy-compaction possible. The more energy is compacted, the stronger the limits become, the better the flow of communication can be prevented. And if there is a communicative separation, we can have thoughts that are in opposition to the THOUGHTS of the waking state without having to be aware of it. Of course, we can also have thoughts that are not in opposition to the waking. How many thoughts we have of one type or of another depends on how much we allow ourselves to be influenced by the body's view. If we let e.g. speak our heart, we ignore that what we perceive with the body. Then, unconsciously, perhaps consciously, we take the view of the spirit.

In any case, our thoughts, when they are bound to matter, are outwardly projected thoughts. Outwardly projected thoughts are communicatively separated from the inside. The inner, which is the High Self or Higher Self, fully perceives all thoughts, including those bound to matter. But the part of consciousness that has bound its thoughts to matter and identifies with the body does not perceive the thoughts of the high or higher

self, or only weakly or intuitively. And yet he is influenced by these thoughts, in a way that he does not feel he is deprived of his free will.

Now, when truthful thoughts (from the view-point of the spirit) and untrue thoughts (from the view-point of the body) are interwoven more or less miscellaneously with each other, there arises a mixture of ordered and disordered thoughts that makes life to seem complicated. And so this interweaving led to incomprehension and complexity. Moreover, because the real knowledge given only in the state of spiritual awareness is in the un-revealed, ignorance or false knowledge occurs in exchange. After all, the dream knowledge, if it declares the dream as real, is not truthful knowledge. Because then we also do not know how we can wake up again. **Truthful knowledge is through and through a self-consistent, a biunique and an incontrovertible knowledge.** That, we never can say about false knowledge. On the contrary, this has a thinking structure that is ambiguous, contradictory and deceptive in itself. We do not really know how this or that works and why everything is the way it is. Everything is more or less a matter of faith. After all, no opinion is truly tenable if it is in line with the ego-thinking system.

Even science and religion are contradictory, because they have structures of thought which declare the material level to be real in large parts. Just as the material level is differentiated and fragmented, religion and science are differentiated and fragmented. Religion and science are different. The religions stand out from each other. Likewise, the sciences stand out from each other, whereby we must include also parapsychology, astrology and other (so far) unrecognized sciences to the sciences. Because this is so, we need not be surprised that there are discrepancies between heart and mind. Yes, we may even think that heart and mind can never be reconciled. This idea is an illusion, because in reality HEART and SPIRIT are identical to each other. That which we ascribe to the heart is more of something that is influenced by religion. And what we attribute to the mind is more of something that comes from the sciences. When HEART and SPIRIT are one, it means that the way to knowledge is only possible by uniting religion and science, because both rightly aspire to truth. If GOD is the TRUTH and identical with HEART and SPIRIT, the way is clear.

Our thought order or thought disorder, which shapes our behavior, is not so different from what we perceive in the macrocosmic and mesocosmic realm of the material world. Yes, people are as capricious and unpredictable as the weather. And in the weather, we know how difficult it is to make accurate predictions. It's not much different with humans either. We think that we can judge a person correctly, and later it turns out that he has disappointed us or that we were wrong.

These should be but a few examples to show that in fact it is not so outlandish to bring our thoughts into line with what we perceive. Because according to the hermetic law 'like inside, so outside', our conscious, unconscious and subconscious thoughts in sum are responsible for what we perceive. After all, the thoughts too that we have projected outward to separate them from our inner self belong to our inner self. For a matter

binding of thoughts, with which a communicative separation from the interior is related, can't cause thoughts to lose their cause function. They retain their cause function. And because our inner is much larger than what we have supposed so far, the effect of this inner must also be recognizable on the outside.

Atomic vibrations and planetary motion are based on thoughts of relatively high order. They provide the basis for our existence. Recurring events, such as the 4 seasons, are also based on thoughts of relatively high order. In certain natural phenomena, such as weather, earthquakes and the like, the influence of disordered thoughts is more noticeable. The thoughts of high order are mainly attributed to the action of the cosmic consciousness, while the thoughts of lower order are to be assigned to the action of the split parts of consciousness. In the process, cosmic consciousness strives to increase the degree of order globally. On the other hand, the parts of consciousness bound to matter tend to reduce the degree of order if they regard the dream as real.

If the spirit of the higher order had no influence on events in the material world and if we had to sustain the world alone, we would, according to our thoughts, fall into a chaos beyond compare. If we even thought for a moment that the ceiling could collapse over our heads, the body's chance of survival would become vanishingly small. Or if we look at our thoughts a little, we would realize how chaotic, uncontrolled and fleeting our thoughts are. Accordingly, according to the hermetic law (like inside, so outside), the exterior would appear chaotic and fleeting. Provided, of course, that the spirit of the higher order, who by his ordered thoughts, to a large extent carries the material world and keeps it in order, could make off. It shows wonderfully well that we are in good hands. **The entire dynamic of the Universe being under the best protection is subject to a hierarchical order structure.** It is the structure of thoughts.

This existence (being) is characterized both by ordered and unordered thoughts, which is why life here can sometimes seem very incomprehensible and very complicated. Chaotic circumstances are based on uncontrolled, confused and fleeting thoughts. Since, strictly speaking, there is no chaos, we should speak here of disorderly rather than chaotic relations. These are caused by disordered thoughts. As soon as all the disordered thoughts of the universal dreaming spirit are ordered, the disordered relationships disappear. The re-establishment of the order of our thoughts ultimately means the adaptation of all our thoughts to the thoughts of the High or Higher Self, which is in tune with the THOUGHTS of our waking state. Therefore, the High or Higher Self provides relatively well ordered states to those parts of consciousness that have decoupled from Cosmic Consciousness. Furthermore, it respects free will and at the same time makes all means available so that individual ideas, however they may appear, can be effective. Whether the effects of these individual ideas can manifest themselves so strongly that they are perceptible on the gross material level depends on how many spirits find themselves, who share a certain idea with each other, consciously or unconsciously. If e.g. someone thinks, the blanket could fall on his head, at best a subtle part of blanket falls over his head, without this being noticed.

To move from chaos back to order in a practical way, we must learn to distinguish the untrue system of thought from the true system of thought. **This is where true learning begins.** In order to be able to do this, all the necessary help is also available here on the part of the higher self, because it provides us with truthful ordered thoughts whenever we wish. The help we get overall is much bigger than we might expect. Who wants to say that the Higher Self knows punishment? It is we who believe that a punishment could come from the Higher Self or from GOD. As soon as we believe in punishment, no matter who believes this, we always punish ourselves, being of course crucial, how much the thoughts are bundled and connected with feelings. All thoughts have an effect without exception.

The thoughts of the higher self can only be perceived very weakly in matter-binding. As an inner voice, we can practically perceive the higher self only in meditation or even less often unless we are among the advanced ones. But we can perceive the inner voice also as a feeling, a hunch or a spontaneous thought, what we call intuition. The intuition can be trained. There are also so-called analogies that allow us to understand our existence in principle. These analogies are top-down reflections, in which the soul-subtle realm is representing a separation region. It separates the world of bodies from the spiritual worlds.

Below the soul-subtle area, the reflections can appear mirrored. These are based on TRUTH-twisting. This even has gone out of hand so far. **So, undoing the truth-twisting is a major crack point that people have to deal with.** Because, in the lower part of the universe the exterior is often regarded as a cause of something. While on the lower level, the spirit usually sees himself as a victim and therefore seeks out the scapegoat in the outer world, on the upper level the spirit is fully aware of his self-sufficient author and creator position. While on the lower level the thoughts and behaviors are mostly in opposition to GOD, all the thoughts on the upper levels are in tune with HIM. While at the lower level the random factor seems to have great importance, it is non-existent on the upper level. Below, the view is limited and mostly truth-twisted, while above it is all-embracing and always truthful.

In summary, we can say that order and chaos have arisen from the ORDER in order to return to ORDER again after the end of the dream.